

COMMITTEE:	JOINT AUDIT AND STANDARDS
	COMMITTEE

VENUE: Council Chamber, Mid Suffolk District Council Offices, Needham Market

DATE:

Monday, 17 July 2017 at 10.00 a.m.

Members

<u>Babergh</u>

Tom Burrows Michael Creffield Frank Lawrenson Alaistair McCraw Mark Newman William Shropshire Stephen Williams

Mid Suffolk

Elizabeth Gibson-Harries John Levantis John Matthissen Lesley Mayes Suzie Morley Dave Muller Mike Norris Kevin Welsby

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AGENDA

PART 1

ITEM

BUSINESS

Page(s)

1 <u>SUBSTITUTES AND APOLOGIES</u>

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 DECLARATION OF INTERESTS

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 JAC/17/1 - TO CONFIRM THE MINUTES OF THE MEETING HELD 1 - 4 ON 15 MAY 2017

ITEM

BUSINESS

Page(s)

4 <u>TO RECEIVE NOTIFICATION OF PETITIONS IN ACCORDANCE</u> WITH THE COUNCIL'S PETITION SCHEME

5 QUESTIONS BY THE PUBLIC

To consider questions from, and provide answers to, the public in relation to matters which are relevant to the business of the meeting and of which due notice has been given in accordance with the Committee and Sub-Committee Procedure Rules.

6 QUESTIONS BY COUNCILLORS

To consider questions from, and provide answer to, Councillors on any matter in relation to which the Committee has powers or duties and of which due notice has been given in accordance with the Committee and Sub-Committee Procedure Rules.

7 <u>JAC/17/2 - JOINT ANNUAL TREASURY MANAGEMENT REPORT</u> 5 - 28 - 2016/17

Report by the Assistant Director – Corporate Resources attached.

8 JAC/17/3 - NON-SALARY EXPENSES

29 - 32

Report by the Assistant Director – Corporate Resources attached.

9 <u>CONSTITUTIONAL UPDATE</u>

To agree any Constitutional amendments as reported by the Monitoring Officer.

10 JAC/17/4 - FORWARD PLAN

33 - 34

Report by the Corporate Manager – Democratic Services attached.

Note: The date of the next meeting is 11 September 2017 commencing at 10.00 a.m.

For further information on any of the Part 1 items listed above, please contact Committee Services on 01473 826610 / 01449 724673 or via e-mail at <u>Committees@baberghmidsuffolk.gov.uk</u>.